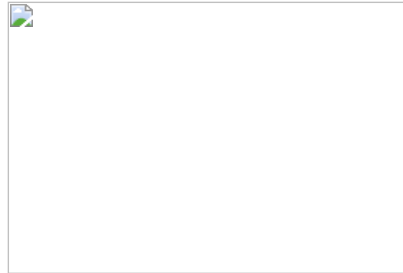

UPLOAD GEO-TAGGED PHOTO OF SCHOOL BUILDING

UPLOAD GEO TAGGED SCHOOL PIC (LESS THAN 2MB) What is a geo-tagged photo? (https://en.wikipedia.org/wiki/Geotagged_photograph)

Choose File No file chosen

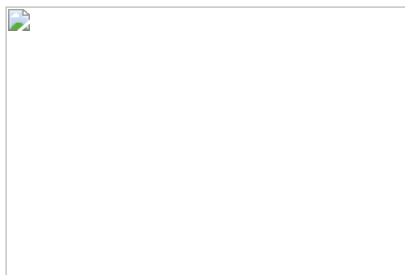


LATITUDE : 19.5181880555556 LONGITUDE : 73.4034452777778

UPLOAD PHOTO OF SCHOOL PLAYGROUND / LIBRARY

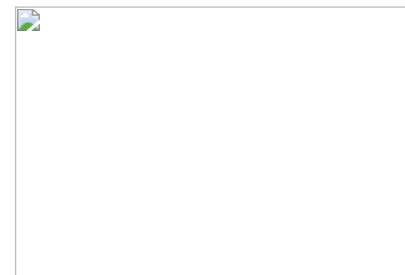
UPLOAD SCHOOL PLAYGROUND PHOTO (LESS THAN 1MB)

Choose File No file chosen



UPLOAD SCHOOL LIBRARY PHOTO (LESS THAN 1MB)

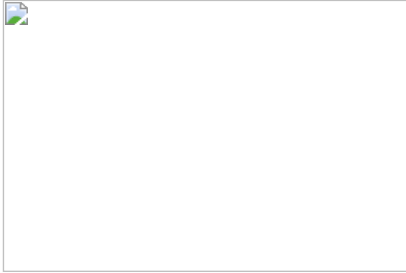
Choose File No file chosen



UPLOAD PHOTOS OF SCHOOL LABORATORIES

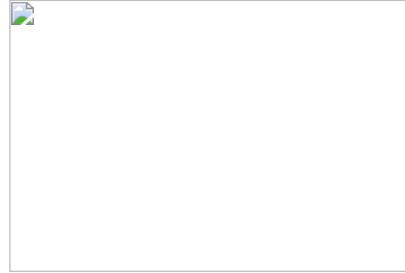
UPLOAD COMPOSITE SCIENCE LABORATORY PHOTO (LESS THAN 1MB)

Choose File No file chosen



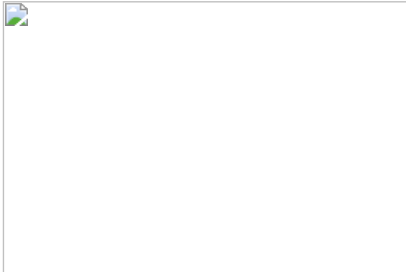
UPLOAD CHEMISTRY LABORATORY PHOTO (LESS THAN 1MB)

Choose File No file chosen



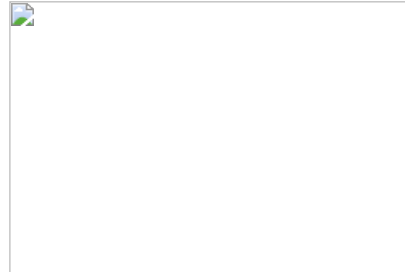
UPLOAD PHYSICS LABORATORY PHOTO (LESS THAN 1MB)

Choose File No file chosen



UPLOAD BIOLOGY LABORATORY PHOTO (LESS THAN 1MB)

Choose File No file chosen



UPLOAD TOILETS PHOTO (LESS THAN 1MB)

No file chosen



UPLOAD VIDEO CLIP OF SCHOOL

UPLOAD VIDEO CLIP (MP4 FILES LESS THAN 2MB)

No file chosen

32013

SUBMIT

SELECT SUBJECTS OFFERED IN YOUR SCHOOL (PLEASE CLICK ON THE BOX TO SELECT SUBJECT)**CLASS 10th SUBJECTS**

+

- | | | | | | |
|---|--|---|--|---|--|
| <input checked="" type="checkbox"/> 241---MATHEMATICS BASIC | <input type="checkbox"/> 011---MANIPURI | <input type="checkbox"/> 025---LIMBOO | <input type="checkbox"/> 085---HINDI COURSE-B | <input type="checkbox"/> 122---SANSKRIT | <input type="checkbox"/> 402---INFORMATION TECHNOLOGY |
| <input checked="" type="checkbox"/> 418---PHYSICAL ACTIVITY TRAINER (NEW) | <input type="checkbox"/> 012---MALAYALAM | <input type="checkbox"/> 026---LEPCHA | <input checked="" type="checkbox"/> 086---SCIENCE | <input type="checkbox"/> 131---RAI | <input type="checkbox"/> 403---SECURITY |
| <input type="checkbox"/> 000---NA | <input type="checkbox"/> 013---ODIA | <input type="checkbox"/> 031---CAR. MUSIC (VOCAL) | <input checked="" type="checkbox"/> 087---SOCIAL SCIENCE | <input type="checkbox"/> 132---GURUNG | <input type="checkbox"/> 404---AUTOMOTIVE |
| <input type="checkbox"/> 002---HINDI COURSE-A | <input type="checkbox"/> 014---ASSAMESE | <input type="checkbox"/> 032---CAR. MUSIC MEL. INS. | <input type="checkbox"/> 089---TELUGU TELANGANA | <input type="checkbox"/> 133---TAMANG | <input type="checkbox"/> 405---INTRODUCTION TO FINANCIAL MARKETS |
| <input type="checkbox"/> 003---URDU COURSE-A | <input type="checkbox"/> 015---KANNADA | <input type="checkbox"/> 033---CAR. MUSIC PER. | <input type="checkbox"/> 092---BODO | <input type="checkbox"/> 134---SHERPA | <input type="checkbox"/> 406---INTRODUCTION TO TOURISM |
| <input type="checkbox"/> 004---PUNJABI | <input type="checkbox"/> 016---ARABIC | <input type="checkbox"/> 034---HIND. MUSIC (VOCAL) | <input type="checkbox"/> 093---TANGKHUL | <input type="checkbox"/> 136---THAI | <input type="checkbox"/> 407---BEAUTY & WELLNESS |
| <input type="checkbox"/> 005---BENGALI | <input type="checkbox"/> 017---TIBETAN | <input type="checkbox"/> 035---HIND. MUSIC MEL. INS. | <input type="checkbox"/> 094---JAPANESE | <input type="checkbox"/> 154---ELEM. OF BUSINESS | <input checked="" type="checkbox"/> 408---AGRICULTURE |
| <input type="checkbox"/> 006---TAMIL | <input type="checkbox"/> 018---FRENCH | <input type="checkbox"/> 036---HIND. MUSIC PER. INS. | <input type="checkbox"/> 095---BHUTIA | <input type="checkbox"/> 165---COMPUTER APPLICATIONS | <input type="checkbox"/> 409---FOOD PRODUCTION |
| <input type="checkbox"/> 007---TELUGU | <input type="checkbox"/> 020---GERMAN | <input checked="" type="checkbox"/> 041---MATHEMATICS | <input type="checkbox"/> 096---SPANISH | <input checked="" type="checkbox"/> 184---ENGLISH LANG & LIT. | <input type="checkbox"/> 410---FRONT OFFICE PERATIONS |
| <input type="checkbox"/> 008---SINDHI | <input type="checkbox"/> 021---RUSSIAN | <input type="checkbox"/> 049---PAINTING | <input type="checkbox"/> 097---KASHMIRI | <input type="checkbox"/> 254---ELEM BOOK-K & ACCY | <input type="checkbox"/> 411---BANKING & INSURANCE |
| <input checked="" type="checkbox"/> 009---MARATHI | <input type="checkbox"/> 023---PERSIAN | <input type="checkbox"/> 064---HOME SCIENCE | <input type="checkbox"/> 098---MIZO | <input type="checkbox"/> 303---URDU COURSE-B | <input type="checkbox"/> 412---MARKETING & SALES |
| <input type="checkbox"/> 010---GUJARATI | <input type="checkbox"/> 024---NEPALI | <input type="checkbox"/> 076---NATIONAL CADET CORPS (NCC) | <input type="checkbox"/> 099---BAHASA MELAYU | <input type="checkbox"/> 401---RETAILING | <input type="checkbox"/> 413---HEALTH CARE |
| | | | | | <input type="checkbox"/> 414---APPAREL |
| | | | | | <input type="checkbox"/> 415---MEDIA |
| | | | | | <input type="checkbox"/> 416---MULTI SKILL FOUNDATION COURSE |
| | | | | | <input type="checkbox"/> 417---Artificial Intelligence |

SUBMIT

CLASS 12th SUBJECTS

+

- | | | | | | |
|---|---|--|---|--|--|
| <input type="checkbox"/> 055---ACCOUNTANCY | <input type="checkbox"/> 054---BUSINESS STUDIES | <input type="checkbox"/> 118---FRENCH | <input type="checkbox"/> 814---INSURANCE | <input type="checkbox"/> 198---MIZO | <input type="checkbox"/> 825---SHORTHAND (ENGLISH) |
| <input type="checkbox"/> 808---AGRICULTURE | <input type="checkbox"/> 032---CAR. MUSIC MEL INS | <input type="checkbox"/> | <input type="checkbox"/> 194---JAPANESE | <input type="checkbox"/> 832---MUSIC PRODUCTION | <input type="checkbox"/> 826---SHORTHAND (HINDI) |
| <input type="checkbox"/> | <input type="checkbox"/> 031---CAR. MUSIC VOCAL | <input type="checkbox"/> 810---FRONT OFFICE OPERATIONS | <input type="checkbox"/> 115---KANNADA | <input type="checkbox"/> | <input type="checkbox"/> 108---SINDHI |
| <input type="checkbox"/> 827---AIR-CONDITIONING & REFRIGERATION | <input type="checkbox"/> 033---CAR.PER INS. MRIDANGAM | <input type="checkbox"/> 503---General Studies | <input type="checkbox"/> 197---KASHMIRI | <input type="checkbox"/> 076---NATIONAL CADET CORPS (NCC) | <input type="checkbox"/> 039---SOCIOLOGY |
| <input type="checkbox"/> 052---APP/COMMERCIAL ART | <input type="checkbox"/> 043---CHEMISTRY | <input type="checkbox"/> 029---GEOGRAPHY | <input type="checkbox"/> 056---KATHAK - DANCE | <input type="checkbox"/> 124---NEPALI | <input type="checkbox"/> 196---SPANISH |
| <input type="checkbox"/> 839---APPLIED CHEMISTRY | <input type="checkbox"/> 083---COMPUTER SCIENCE (NEW) | <input type="checkbox"/> | <input type="checkbox"/> 061---KATHAKALI - DANCE | <input type="checkbox"/> 113---ODIA | <input type="checkbox"/> 106---TAMIL |
| <input type="checkbox"/> 241---APPLIED MATHEMATICS | <input type="checkbox"/> 283---COMPUTER SCIENCE (OLD) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 059---ODISSI DANCE | <input type="checkbox"/> 193---TANGKHUL |
| <input type="checkbox"/> 838---APPLIED PHYSICS | <input type="checkbox"/> 823---COST ACCOUNTING | <input type="checkbox"/> 818---GEOSPATIAL TECHNOLOGY | <input type="checkbox"/> 073---KNOWLEDGE TRADITION & PRACTICES OF INDIA | <input type="checkbox"/> | <input type="checkbox"/> 822---TAXATION |
| <input type="checkbox"/> 116---ARABIC | <input type="checkbox"/> 830---DESIGN | <input type="checkbox"/> 120---GERMAN | <input type="checkbox"/> 058---KUCHIPUDI - DANCE | <input type="checkbox"/> 824---OFFICE PROCEDURES & PRACTICES | <input type="checkbox"/> 107---TELUGU |
| <input type="checkbox"/> 843---ARTIFICIAL INTELLIGENCE | <input type="checkbox"/> | <input type="checkbox"/> 050---GRAPHICS | <input type="checkbox"/> 074---LEGAL STUDIES | <input type="checkbox"/> 049---PAINTING | <input type="checkbox"/> 189---TELUGU TELANGANA |
| <input type="checkbox"/> 114---ASSAMESE | <input type="checkbox"/> 842---EARLY CHILDHOOD CARE & EDUCATION | <input type="checkbox"/> 110---GUJARATI | <input type="checkbox"/> 126---LEPCHA | <input type="checkbox"/> 123---PERSIAN | <input type="checkbox"/> 829---TEXTILE DESIGN |
| <input type="checkbox"/> 804---AUTOMOTIVE | <input type="checkbox"/> 030---ECONOMICS | <input type="checkbox"/> | <input type="checkbox"/> 836---LIBRARY & INFORMATION SCIENCE | <input type="checkbox"/> 048---PHYSICAL EDUCATION | <input type="checkbox"/> 117---TIBETAN |
| <input type="checkbox"/> 199---BAHASA MELAYU | <input type="checkbox"/> 819---ELECTRICAL TECHNOLOGY | <input type="checkbox"/> 502---Health & Physical Education | <input type="checkbox"/> 125---LIMBOO | <input type="checkbox"/> 042---PHYSICS | <input type="checkbox"/> 806---TOURISM |
| <input type="checkbox"/> 811---BANKING | <input type="checkbox"/> 820---ELECTRONIC TECHNOLOGY | <input type="checkbox"/> 813---HEALTH CARE | <input type="checkbox"/> 112---MALAYALAM | <input type="checkbox"/> 028---POLITICAL SCIENCE | <input type="checkbox"/> |
| <input type="checkbox"/> 807---BEAUTY & WELLNESS | <input type="checkbox"/> 046---ENGG. GRAPHICS | <input type="checkbox"/> 034---HIND MUSIC.VOCAL | <input type="checkbox"/> 111---MANIPURI | <input type="checkbox"/> 037---PSYCHOLOGY | <input type="checkbox"/> 817---TYPOGRAPHY & COMPUTER APPLICATION |
| <input type="checkbox"/> 105---BENGALI | <input type="checkbox"/> 301---ENGLISH CORE | <input type="checkbox"/> 035---HIND. MUSIC MEL INS. | <input type="checkbox"/> 060---MANIPURI DANCE | <input type="checkbox"/> 104---PUNJABI | <input type="checkbox"/> 303---URDU CORE |
| <input type="checkbox"/> 057---BHARATNATYAM - DANCE | <input type="checkbox"/> 001---ENGLISH ELECTIVE | <input type="checkbox"/> 036---HIND.PER INS. | <input type="checkbox"/> 109---MARATHI | <input type="checkbox"/> 801---RETAIL | <input type="checkbox"/> 003---URDU ELECTIVE |
| <input type="checkbox"/> 195---BHUTIA | <input type="checkbox"/> 066---ENTREPRENEURSHIP | <input type="checkbox"/> 302---HINDI CORE | <input type="checkbox"/> 812---MARKETING | <input type="checkbox"/> 121---RUSSIAN | <input type="checkbox"/> 803---WEB APPLICATION |
| <input type="checkbox"/> 044---BIOLOGY | <input type="checkbox"/> 837---FASHION STUDIES | <input type="checkbox"/> 002---HINDI ELECTIVE | <input type="checkbox"/> 835---MASS MEDIA STUDIES | <input type="checkbox"/> 831---SALESMANSHIP | <input type="checkbox"/> 500---Work Experience |
| <input type="checkbox"/> 045---BIOTECHNOLOGY | <input type="checkbox"/> | <input type="checkbox"/> 027---HISTORY | <input type="checkbox"/> 041---MATHEMATICS | <input type="checkbox"/> 322---SANSKRIT CORE | <input type="checkbox"/> 815---X-RAY TECHNICIAN |
| <input type="checkbox"/> 192---BODO | <input type="checkbox"/> 805---FINANCIAL MARKETS MANAGEMENT | <input type="checkbox"/> 064---HOME SCIENCE | <input type="checkbox"/> 821---MEDIA | <input type="checkbox"/> 022---SANSKRIT ELECTIVE | <input type="checkbox"/> 841---YOGA |
| <input type="checkbox"/> 833---BUSINESS ADMINISTRATION | <input type="checkbox"/> 834---FOOD NUTRITION & DIETETICS | <input type="checkbox"/> 816---HORTICULTURE | <input type="checkbox"/> 828---MEDICAL DIAGNOSTICS | <input type="checkbox"/> 051---SCULPTURE | <input type="checkbox"/> 000---NA |
| | <input type="checkbox"/> 809---FOOD PRODUCTION | <input type="checkbox"/> | | <input type="checkbox"/> 800---SECURITY | |
| | | <input type="checkbox"/> 065---INFORMATICS PRAC. (NEW) | | | |
| | | <input type="checkbox"/> | | | |
| | | <input type="checkbox"/> 265---INFORMATICS PRAC. (OLD) | | | |
| | | <input type="checkbox"/> | | | |
| | | <input type="checkbox"/> 802---INFORMATION TECHNOLOGY | | | |

SUBMIT

SCHOOL DETAILS			
SCHOOL NAME	EKLAVYA RESIDENTIAL SCHOOL SAHAPUR THANE MR	ADDRESS OF THE SCHOOL	EKLAVYA RESIDENTIAL SCHOOL,SHENDEGAON BHATASANAGAR,TAL SAHAPUR
SCHOOL CODE	32013	AFFILIATION CODE	1120014

BASIC INFORMATION

NAME OF THE PRINCIPAL

PRINCIPAL'S EMAIL ID

PRINCIPAL'S MOBILE NUMBER

PRINCIPAL'S RETIREMENT DATE

SCHOOL'S CONTACT NUMBER

SCHOOL'S EMAIL ID

SCHOOL'S WEBSITE

SCHOOL'S FAX NUMBER

LANDMARK NEAR SCHOOL

YEAR OF ESTABLISHMENT OF SCHOOL

AFFILIATION GRANT YEAR

AFFILIATION VALIDITY

AFFILIATION STATUS

RECOGNITION LETTER/NOC ISSUING AUTHORITY

RECOGNITION LETTER/NOC ISSUING DATE

UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)

 No file chosen

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED

SOCIETY REGISTRATION NUMBER

REGISTRATION DATE**REGISTRATION VALIDITY PERMANENT REGISTRATION****UPLOAD COPY OF NON PROPRIETARY CHARACTER/NON PROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)** No file chosen**UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)** No file chosen**OTHER DETAILS****WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?****WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?****CURRENTLY RUNNING CLASSES FROM****EXAMINATION CENTER NUMBER, IF ANY**

Contribution Towards Environment Protection

1. WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? YES NO
2. WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? YES NO
3. WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? YES NO
4. WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? YES NO
5. WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? YES NO
6. WHETHER ORGANIC WASTE IS BEING RECYCLED? YES NO
7. WHETHER WASTE PAPER IS RECYCLED? YES NO
8. WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? YES NO
9. WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? YES NO
10. WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? YES NO
11. WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? YES NO
12. WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? YES NO
13. WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? YES NO
14. WHETHER SCHOOL IS USING SOLAR ENERGY? YES NO
15. WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? YES NO
16. WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? YES NO
17. WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? YES NO
18. WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? YES NO
19. WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? YES NO
20. WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? YES NO
21. WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) OF AFFILIATION BYE-LAWS ? YES NO

TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)

ENTER ...

TARGET DATE FOR STOPPING USE OF POLYTHENE

 DD/MM/YYYY

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

SAVE AND CONTINUE

FACULTY DETAILS**TOTAL NUMBER OF TEACHERS (ALL CLASSES)**

7

NUMBER OF PGTs

1

NUMBER OF TGTs

6

NUMBER OF PRTs

0

NUMBER OF PETS

1

OTHER NON-TEACHING STAFF

3

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING

5

NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR

5

WHETHER SPECIAL EDUCATOR APPOINTED? YES NO**NUMBER OF NTTs**

0

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? YES NO**WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?** YES NO

SAVE AND CONTINUE

PHYSICAL INFRASTRUCTURE**TOTAL NUMBER OF SITES OF SCHOOL**

1

TOTAL AREA OF SCHOOL IN SQUARE METRES

10897

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL

1

TOTAL AREA OF PLAYGROUND IN SQUARE METRES

67600

NUMBER OF BUILDING BLOCKS OF SCHOOL

6

DOES THE SCHOOL HAS A BOUNDARY WALL?

YES

TOTAL NUMBER OF ROOMS

14

TOTAL NUMBER OF SMALL-SIZED ROOMS

7

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

3

NUMBER OF LARGE-SIZED ROOMS

3

NUMBER OF AUDITORIUMS

1

TOTAL NUMBER OF ACTIVITY ROOMS

4

TOTAL NUMBER OF DIGITAL CLASSROOMS

1

TOTAL NUMBER OF LIFTS/ELEVATORS

0

TOTAL NUMBER OF LIBRARIES

1

TOTAL NUMBER OF LABORATORIES

5

TOTAL NUMBER OF FEMALE REST ROOMS

1

TOTAL NUMBER OF MALE REST ROOMS

1

TOTAL NUMBER OF CANTEENS

1

NUMBER OF STAFF CANTEENS

6

TOTAL NUMBER OF TOILETS

38

NUMBER OF GIRLS' TOILETS

19

TOTAL NUMBER OF BOYS' TOILETS

19

NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS

4

TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF

1

NUMBER OF WASHROOMS FOR MALE STAFF

1

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?

 YES NO

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?

 YES NO**FACILITIES DETAILS****NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL**

4

DOES THE SCHOOL HAVE A STRONG ROOM?

YES

DOES THE SCHOOL HAVE SPORTS FACILITY?

YES

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?

YES

DOES THE SCHOOL HAVE A SWIMMING POOL?

NO

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?

YES

DOES THE SCHOOL HAVE A GYMNASIUM?

YES

DOES THE SCHOOL HAVE HOSTEL FACILITY?

YES

TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)

20

DOES THE SCHOOL HAVE A WEB SERVER?

NO

IS YOUR SCHOOL WI-FI ENABLED?

YES

PROVISION OF WEB BASED LEARNING PROGRAMS?

YES

DOES THE SCHOOL HAVE CLINIC FACILITY?

YES

IS THE SCHOOL EXAMINATION CENTER OF CBSE?

NO

DOES THE SCHOOL HAVE FIRE ALARMS?

YES

DOES THE SCHOOL HAVE WATER SPRINKLERS?

YES

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?

NO

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?

YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?

YES

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?

YES

UPLOAD BUILDING SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) No file chosen

TRANSPORT FACILITIES DETAILS**TOTAL NUMBER OF BUSES OWNED BY SCHOOL**

0

TOTAL NUMBER OF BUSES HIRED BY SCHOOL

0

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS

0

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY

0

TOTAL NUMBER OF DRIVERS

0

NAME OF TRANSPORT COORDINATOR

NA

CONTACT NUMBER OF TRANSPORT COORDINATOR

0

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) No file chosen

OTHER DETAILS**TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY**

1130

PERIODICALS IN THE SCHOOL LIBRARY

8

DOES IT HAVE LIBRARY INTERNET

NO

TOTAL NUMBER OF LABORATORY

5

DAILIES IN THE SCHOOL LIBRARY

3

REFERENCE BOOKS IN THE SCHOOL LIBRARY

31

LIBRARY RESOURCES

4

DOES IT HAVE LIBRARY SOFTWARE

NO

LIBRARY SIZE (IN SQ. METERS)

115.22

COMPUTER LAB SIZE (IN SQ. METERS)

67.73

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)

00

CHEMISTRY LAB SIZE (IN SQ. METERS)

60.9

PHYSICS LAB SIZE (IN SQ. METERS)

60.9

HOW MANY ROOMS BETWEEN 400 to 500 SQ FT

5

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?

NO

SCHOOL SITE (TEMPORARY / PERMANENT)

PERMANENT

DISTANCE BETWEEN TWO SITES OF THE SCHOOL

0

PURPOSE FOR TWO SITES OF THE SCHOOL

0

BIOLOGY LAB SIZE (IN SQ. METERS)

60.9

MATHEMATICS LAB SIZE (IN SQ. METERS)

65.84

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA

NO

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO

NO

HOW MANY ROOMS LESS THAN 400 SQ FT

3

HOW MANY ROOMS GREATER THAN 500 SQ FT

6

SAVE AND CONTINUE

LOCATION DETAILS**NAME OF NEAREST NATIONALISED BANK**

Bank of Baroda Birwadi Branch

DISTANCE OF BANK FROM SCHOOL (IN KM)

5

NAME OF NEAREST BUS STATION

Shahapur

DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)

20

NAME OF NEAREST RAILWAY STATION

Atgaon

DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)

8

NAME OF NEAREST AIRPORT

Kurla

DISTANCE OF AIRPORT FROM SCHOOL (IN KM)

110

NEAREST HOSPITAL

Sub Civil Hospital Shahapur

DISTANCE FROM NEAREST HOSPITAL

20

NEAREST POLICE STATION

Khardi

DISTANCE FROM NEAREST POLICE STATION

13

NEAREST METRO STATION (IF AVAILABLE) Optional

Ghatkopar

DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) Optional

110

SUBMIT FORM

VITAL INFORMATION**BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 10th**

0

0

0

BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 12th

0

0

0

PARENT TEACHERS ASSOCIATION AS PER NORMS

YES

**NAME OF CONTACT PERSON IN CASE OF EMERGENCY**

TEJASWINI GALANDE

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER

YES

**PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY**

9421666767

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

KUBER BABAN KOLEKAR

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY

emrsshendegaon@gmail.com

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

9373959419

NUMBER OF DOCTORS IN SCHOOL CLINIC

01

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

ctd.nsk@gmail.com

NUMBER OF NURSES IN SCHOOL CLINIC

01

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE

PRIYANKA DHANRAJ BACHHAV

NUMBER OF BEDS IN SCHOOL CLINIC

01

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE

8600832728

INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES

ACTIVE

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE

kuberkolekar81@gmail.com

VACATION PERIOD

FROM

TO

MAY

JUNE

ACADEMIC SESSION

FROM

TO

APRIL

MARCH

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?

YES

EPF REGISTRATION NUMBER

0

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?

YES



DO YOU HAVE EPF FACILITY FOR STAFF?

NO



SALARY PAID TO STAFF THROUGH

CASH CHEQUE BANK TRANSFER

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?

YES



UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)

Choose File No file chosen

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT

Bank Of Maharashtra

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?

YES



UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)

Choose File No file chosen

UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)

Choose File No file chosen

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY

YES

NO

WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?)

YES

NO

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?)

YES

NO

WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?)

YES

NO

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?

YES

NO

WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?)

YES

NO

WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?)

WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?

- YES
 NO

WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?

- YES
 NO

NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

0

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	0	0	0
MIDDLE	0	0	0	0
SECONDARY	0	0	0	0
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

No file chosen

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES

- I III V VII IX XI
 II IV VI VIII X XII

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?

- YES
 NO

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY

7

BEST PRACTICES OF SCHOOL

Participation in all EMRS activities at State & National Level.

SAVE AND CONTINUE

SCHOOL WEBSITE INFORMATION**URL OF SCHOOL WEBSITE****DOES THE SCHOOL WEBSITE CONTAIN****DETAILS OF CURRICULUM****SCHOOL MANAGING COMMITTEE INFORMATION****TRANSFER CERTIFICATE SAMPLE****NORMS FOLLOWED FOR FIXING FEE****SELF AFFIDAVIT OF SCHOOL****AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)****DETAILS OF INFRASTRUCTURE****DETAILS OF TEACHERS INCLUDING QUALIFICATIONS****AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY****THE NUMBER OF STUDENTS CLASS WISE****LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES****ANNUAL REPORT****SCHOOL CIRCULARS****POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES****AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS****PERIOD OF AFFILIATION****ACADEMIC CALENDAR OF THE SCHOOL****DETAILS OF TEACHERS TRAINING****ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL**

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC**CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME**

ANUP KUMAR YADAV

SECRETARY NAME

HIRALAL SONAWANE

CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS

First floor, Annex Building, Mantralaya, Gen. Bhosale Marg, 400032

TOTAL MEMBERS

12

CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)

22024243

WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? *

Yes

CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)

00

SAVE AND CONTINUE

STAFF DETAILS Add New Staff Details

	TeachID	Sno	Aadhaar	TeacherName	Gender	DateOfBirth	Designation	Category	ProfessionalQual	Sub_10-1	Sub_10-2	Exp_10-1	Exp_10-2	Sub_12-1	Sub_12-2	Exp_12-1	Exp_12-2	Accountno	IfscCode	Medium	
Select	1438438	807692	305617451632	VINOD GANPATRAO KAHAR	M	17/05/1972	TGT	OBC	B.Ed	184	087	19	17	0	0	0	0	68029367177	MAHB0000359	ENGLISH ,	Delete
Select	1438317	6	259893900544	PUNAJI BAKARAM SURYAWANSHI	M	04/11/1985	TGT	ST	B.Ed.	002	085	3	3	0	0	0	0	60327906788	MAHB0000359	HINDI ,	Delete
Select	1210900	04	477548068444	ASIF BABULAL KHATIK	M	13/06/1984	PGT	OBC	M.Ed	184	087	3	0	301	0	0	0	60327907205	MAHB0000359	ENGLISH ,	Delete
Select	1210776	03	444933214374	KASHINATH BUDHA BHALA	M	12/02/1988	TGT	ST	B.Ed	087	009	3	0	0	0	0	0	68036683739	MAHB0000359	ENGLISH ,	Delete
Select	1210679	08	490570101947	NITIN JAGANNATH JANGAM	M	20/06/1986	TGT	OBC	M.P.Ed	413	087	3	0	0	0	0	0	60183671857	MAHB0000359	ENGLISH ,	Delete
Select	1210578	07	238443648167	NILESH VASANTRAO CHINCHOLIKAR	M	18/04/1989	TGT	OBC	B.Ed	041	241	3	2	0	0	0	0	60327912567	MAHB0000359	ENGLISH ,	Delete
Select	1210416	05	930172796055	PRIYANKA DHANRAJ BACHHAV	F	27/05/1989	TGT	OBC	B.Ed	086	000	3	0	0	0	0	0	60327907261	MAHB0000359	ENGLISH ,	Delete
Select	807697	02	488951140759	KUBER BABAN KOLEKAR	M	26/01/1986	PRINCIPAL	OBC	M.Ed.	009	087	3	0	0	0	0	0	68023804818	MAHB0000359	ENGLISH ,	Delete

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
2	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
3	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
4	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
5	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
6	<input type="text" value="2"/>	<input type="text" value="60"/>	<input type="text" value="37"/>
7	<input type="text" value="2"/>	<input type="text" value="60"/>	<input type="text" value="42"/>
8	<input type="text" value="2"/>	<input type="text" value="60"/>	<input type="text" value="56"/>
9	<input type="text" value="2"/>	<input type="text" value="60"/>	<input type="text" value="51"/>
10	<input type="text" value="2"/>	<input type="text" value="60"/>	<input type="text" value="46"/>
11	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
12	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

SAVE AND CONTINUE

